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/1088 cont./

grumble about them or to resist them, and no one would presume to do so. Similarly, no one expects that his blameless conduct will be rewarded by an especially advantageous destiny here on earth. In their naïve innocence the Fuegians are so reverential that they do not make such demands on their Hiditshaa; moreover, no one regards himself as absolutely without fault. Besides, everyone has an adequate living; hence he neither needs nor expects more. If they make requests, they are driven to it by their own helplessness in the face of the invincible forces of nature and the threatening arbitrariness of the Supreme Being himself. The veneration due him demands that his name not be spoken thoughtlessly. Since all animals are his property, every human being becomes culpable who misuses them and who, with evil intent, wilfully kills more than he needs for his subsistence, for everyone is permitted only this much by their lord and owner. On suitable occasions the adults do not fail to acquaint growing children with these ideas.

The duties of self-love are also clearly defined to a surprising degree. They are most clearly expressed in the descriptions of the ideal that should be striven for by a true Yamana. The motto, "May everyone be a good and useful human being!" summarizes the personal virtues which everyone strives for primarily because of ambition. Conspicuous rivalry impels many a person to outdo his other fellow-tribesmen in faithful fulfillment of duty and blameless conduct. Diligence and industry, a sense of order and cleanliness, compatability and a quiet nature, unwillingness and constant willingness to help, moderation in eating, and respect for tribal custom in its many details are qualities which the society as a whole expects from each of its members. Their sense of modesty is well developed (26). In front of women /1093/ and

26. Hyades (b):1346 asserts: "The sense of modesty exists among both sexes, but it is more developed among the women and is given a special name" /translated from French/. Cf. also Hyades (q):330. In addition he (f):373 also mentions: "Masturbation is very exceptional among the Fuegians.